

CITY OF BLOOMFIELD
January 11, 2016
VOLUME IV

Mayor Rhonda Hagan called to order the regular meeting of the Bloomfield City Council at 6:30 p.m. at the Northeast Nelson Fire House and lead the *Pledge Allegiance to the Flag*. Council members present were Laura Barnett, Sue Case, Jim Glisson, Janet Graves, and Denny Howard. Tammy Wimpsett arrived at 6:50 p.m. Officers present were City Attorney Amanda Rogers Deaton, Public Works Superintendent Ricky Jewell, Police Chief Kenny Downs, and City Clerk Jean Jury.

MINUTES AND FINANCIAL REPORTS: The meeting packet that included a copies of November 9, 2015 regular meeting minutes and November-December 2015 financial reports were delivered by email thereby the reading was waived. Barnett made motion, duly seconded by Graves, to approve the meeting minutes. *Motion carried by unanimous decision.* Next, Howard made a motion, duly seconded by Case, to approve the financial reports as received by email. *Motion carried by unanimous decision.*

UNFINISHED BUSINESS

BOARD OF ADJUSTMENT APPOINTMENT: Mayor Hagan announced Kenny Brown's term on the Board of Adjustment expires February 2016. She asked the Council to search for a nominee.

HILL STREET MARSHALL PROPERTY FORECLOSURE: Attorney Deaton announced that once the city's demolition of the unsafe structure from the property is complete and all expenses turned in she will file a mechanic's lien on the property before she initiates the next step - foreclosure.

MASS FORECLOSURE: Attorney Deaton reported that the process is still ongoing at this time.

EMERGENCY MANAGEMENT STATION PROJECT: Howard relayed that the project is in a holding pattern waiting on County Engineer Jim Lemieux to finish his review and suggested addendums to a bid package.

NUISANCE VIOLATIONS: Glisson relayed that the same four violations last year are still unresolved at this time but seem to be moving forward according to the County Attorney. Glisson said this is like eating this elephant one bite at a time.

JAMES O. KING, JR. MEMORIAL PROJECT: Wimpsett shared a drawing done by Village Green of a vision for the King Project that would be located next to the King Southern parking lot on the north side of Chaplin Road. She ascertained that she and Jewell are collaborating on the esthetics and elements that could be installed there. Once she assembles the costs and a final version of the project she will submit it to the City Council for funding approval. Once she gets the Council's approval she will then meet with the King family.

2015 RECREATIONAL TRAILS GRANT (\$11,400/\$11,400 CITY MATCH) PROJECT: Mayor Hagan reported that she left message with LTADD Ashley Willoughby asking about the next step to expedite the project process, keeping vigilant of any deadlines. She did report that she received a confirmation number from the Kentucky Heritage Council in regard to the project.

CRUMB RUBBER GRANT: Wimpsett spoke of leaving messages with no return calls. Consensus was that since the Grant is only for crumb rubber landscape use the King Memorial Project could be named in the application for landscape mulch.

NEW BUSINESS

UNCLAIMED PROPERTIES: Attorney Deaton informed the council that properties exist within the city limits that have had no prior PVA assessment. She said she would be working with PVA in searching the deed history of these properties to establish a property tax identity and assessment for each. In regard to the research work Barnett made a motion, seconded by Glisson, to authorize the mayor and city attorney to initiate the process to get this done. *Motion carried by unanimous decision.*

LAMP POST DECORATIONS: Now that the holiday season is over Clerk Jury contacted Display Sales for a quote on lamp post displays. She presented a discount package for ten 4' Garland Designer Stars for \$2,465. Glisson made a motion, duly seconded by Graves, to authorize the purchase of the displays. *Motion carried by unanimous decision.*

ANNUAL REPORTING: Annual "Statement of Financial Interests" and a signed "Proof of Receipt" for *Your Duty Under the Law and Managing Government Records* are now due to be on file at City Hall.

BID OPENING: The follow three bids were opened on January 6th for the purchase of a sewer jetter: Trojan Worldwide, Inc. - \$29,645, Spartan Tool, LLC - \$45,990, Hot Jet, USA - \$50,680.80. An opinion letter from Attorney Deaton was sent to Rural Development in regard to the remaining Wastewater Improvement Project grant funds that built the force main to Bardstown. This letter affirmed that the city had followed the proper procurement laws in the bidding process and Trojan Worldwide, Inc. proves to be the lowest bidder. Howard made a motion, duly seconded by Glisson, to award the purchase to Trojan. ***Motion carried by unanimous decision.***

ZONING MAP AMENDMENT #2454: Hillview Properties LLC A-1 (Agriculture District) & I-1 (Light Industrial District) to R-1A (Single-Family Residential District). For Bloomfield this is the first zoning change since the newly revised regulations were adopted in 2015 that allows these amendments without first and second reading and publication of a rezoning ordinance by the City Council, given the fact that the Council has 21 days after the final action by the commission which was November 24, 2015 to file a written request to decide the map amendment using the ordinance process. Noted is that this process eliminates two readings, adoption and the city's cost of publication of a zoning amendment ordinance.

FARMERS MARKET: Barnett announced that a meeting is scheduled for February 25th for a potluck and a presentation by Nelson County Extension Horticulturist Robbie Smith. All are welcome to attend.

GOALS: Glisson, after working with Mayor Hagan, compiled a list of goals for the upcoming year. Each council member received a copy.

REPORTS

PUBLIC WORKS REPORT: Citing from the Engineering Report from HMB Professional Engineers, Inc. the city hired in regard to the rehabilitation of the Chaplin Water Tower Project, Jewell relayed that work may begin around March 16th. Also, citing the engineer's report in regard to the US 62 & Ky 48 Bridge initial construction and project costs estimates are under HMB's review. Jewell reports that, under the City Attorney's review, he is to submit approved invoices to Rural Development for the following: Wayne Supply for a skid steer with a soil finisher at \$44,397.73, Trojan Worldwide, Inc. for a sewer jetter at \$29,645, Joe Hill's Auto Center for a partner saw at \$879.96, and Fastenel for a metal detector at \$352.73 for a total of \$75,275.42. All of which is funded from the Waste Water Improvement Project grant funds and have followed the state procurement guidelines.

POLICE CHIEF REPORT: Chief Downs reports three reports for 2 vehicle accidents and one criminal mischief at the school. He spoke of the murder that happened in front of the Post Office on December 1, 2015. He says 61 citations have been written since November 11, 2015. He announced that each year both officers are required to attend 40 hours of in-service training.

ADJOURNMENT

Howard made motion, duly seconded by Wimpsett, to adjourn at 7:30 p.m. ***Motion carried by unanimous decision.***

Jean M. Jury, City Clerk

Date: _____

Rhonda K. Hagan, Mayor